

## PEIWI Branch Report #2

Please fill out the following table with your branch activities from **November 1, 2024 to March 31, 2025**.

Branch activities can also be simply typed into an email and sent to [wi@gov.pe.ca](mailto:wi@gov.pe.ca)

**DEADLINE TO SUBMIT: Monday, February 10, 2025**

*The content will be forwarded to the Department of Agriculture and Land (DAL) as per Reporting Plan agreement effective since April 1, 2019.*

BRANCH	Activities for this Reporting Period (maximum 1-2 paragraphs per branch)	Total No. of Meetings (Nov 1, 2024– March 2025)	Total No. of Meetings (YTD Starting in April)	<b>To be completed by DAL</b>

List below any additional branch information you would like sent to the PEIWI Board of Directors.

**THIS SECTION IS FOR THE PEIWI BOARD OF DIRECTORS FILES ONLY**

**Please mail to:**  
PEI Women's Institute  
40 Enman Crescent - Room 105  
Charlottetown, PE C1E 1E6

**Or email content\*:** [wi@gov.pe.ca](mailto:wi@gov.pe.ca)